



# Wahiawa Hongwanji Mission

MARCH 2015

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Website: [www.wahiawashinbuddhists.org](http://www.wahiawashinbuddhists.org) President: Mr. Glenn Hamamura  
Minister: Rev. Kojun Hashimoto (emergency calls only— cell # 772-1904)

## Spring Ohigan 2015

March 20 is considered to be the Spring Equinox. It is one of two days in the year when the day is as long as the night. For me, it's a time when the days get much longer and we'll have to get up earlier to be the first on the tee at daybreak.

This balance of night and day, has been used throughout history as a metaphor for many reflections and ceremonies. This metaphor portrays the many dualities we face in life. These are: life and death, love and hate, sickness and health, good and evil, etc. At the same time, it is a way to show how these "dualities" are truly "one" in how we approach life.

For Buddhists, this day is commemorated with a special service called "Ohigan." It is a time when people get together and especially remember those who have gone to the "other shore" or attained enlightenment. It is a time for gratitude and reflection, and bringing together families and telling stories of the past.

In actuality, from a Shin Buddhist perspective, **every day is "Ohigan"**: Appreciating the interconnectivity of all peoples, and learning from each other life's lessons on living.

Namu Amida Butsu!

In gassho,  
Rod Moriyama

## SPECIAL SERVICE

Dr. Thao Le will be our Dharma Speaker on March 8 at 9:00am

Thao Le is currently Associate Professor at UH Manoa, in the Department of Family & Consumer Sciences. Her work and research concerns mindfulness-based interventions for at-risk youth including military youth, incarcerated youth, suicidal youth, as well as internationally with at-risk youth in Vietnam and in Cambodia. She also provides mindfulness training courses, and teach various courses at UH including adolescent development and mindfulness & skillful living.





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WHM newsletter is published by friends of the Dharma. Volunteers are welcome to serve on the committee. Please send comments and change of address to WHM office or email at [news@wahiawahongwanji.org](mailto:news@wahiawahongwanji.org).

Roy Higa, Editor  
Caity Ohashi



# President's Message

Glenn Hamamura

Several of your leaders attended the 103<sup>rd</sup> Giseikai of the Honpa Hongwanji Mission of Hawaii, held annually in February. This Legislative Assembly is a gathering of all temples in the State of Hawaii, who meet once a year to review and pass the budget for the year, as well as review other items.

Here is a summary of Bishop Eric's comments from the opening session.

1. We are making a difference in our community, and the larger society to which we belong. The Buddhist perspective can help with others. Temples can be a gathering place for our members and our communities.
2. We have to change. If we don't, we are heading toward the 'final days of the Tokugawa Shogunate'. Membership is at 5,200 across the State. Our membership will be a gauge of URGENCY. We are forming a committee for organizational effectiveness.
3. We run many great programs: Dharma Light, Project Dana, many other programs.
4. Final comment: 'Are you inspired enough to inspire others?'

Here is a summary of Pieper Toyama's comments, our Hawaii Kyodan president.

1. Support propagation efforts:
  - a. Breathe life into these messages, part of daily actions.
  - b. If people hear this message, will they find a temple that is warm, welcoming, and inclusive?
  - c. Prioritize and direct limited resources.
2. Provide for the well-being of ministers:
  - a. Clarify professional roles and responsibilities.
  - b. Find ways for housing support for retirement.
3. Maintain the health of temples:
  - a. Temple effectiveness program.
4. Restructure the Kyodan to improve capacity to support temples:
  - a. Over 26 committees – they do not talk to each other.
  - b. Cluster the committees so that they can coordinate their effects.
5. Alternate sources of revenue:
  - a. Leverage available resources.
  - b. Open dialog with small temples that are challenged – how can the Kyodan help?

If you would like more detail, just let me know. I would be happy to spend time on this with you.

In Gassho,

Glenn Hamamura



## REVEREND'S MESSAGE

*Dharma Talk Theme for this month is "Wa-Go "Harmony"*

### Cause and effect:

Basic Buddhism is about cause and effect. Everything has a cause and an effect. If we do not understand the nature of a cause, we cannot understand its true effect. That is why right view is the first practice of the Eightfold Path. It is important to see or understand the cause of a calamity or happening.

One day, after I had dropped off my son at Kumon class at Ryusenji temple, I was in traffic in Wahiawa at the intersection of Kamehameha Highway and California Avenue. The traffic light on California Avenue had just changed to green. Suddenly many horns started tooting. A car driven by a lady on Kamehameha Highway had stopped in the center of the intersection. You have probably seen a similar situation before. She entered the intersection even though there was not enough space in front of her and the signal on her side had then changed to red. As a result, she blocked both sides of the intersection. This caused a traffic jam. To make matters worse, the irritated drivers expressed their frustration with her by continuing to sound their horns. She was so nervous and embarrassed.

At that time, I remembered a story of The Jātakas which is a tale of old India. It goes like this. There was a snake with two mouths, one at the front end and one at the tail end. One day, the tail said to front head, "You always go to your side first and I always have to follow your direction. It is unfair. I want to go first today and you follow me!" The head replied, "It is impossible, because you do not have eyes. You do not know where we should go or which area is dangerous for us." But the tail never listened. He went wherever he wanted to go. He made a mess wherever he went that day. The animals in the jungle were so upset. Eventually, not noticing that he was approaching a cliff, the snake fell to his death.

The common theme behind both stories is that both did not think of how their actions would affect others. How often do we think of only ourselves and not realize the impact of an action? We should not forget that we are connected to others.

We should remember the first phrase of the *Golden Chain of Love*. "I am a link in Amida Buddha's Golden of Love that stretches around the world."

Let us remember this principle of interconnectivity in all our actions as we remain open in our thoughts to others.

In Gassho,

Rev. Hashimoto

One of the best feelings in the world is knowing that your presence and absence both mean something to someone.

# Buddhist Thoughts

## Today Is The First Day...

Recently I learned that two friends of mine both close to my age were dying of cancer. In both situations, the condition was terminal. One friend has already passed away. He was a brilliant corporate lawyer and lived in Europe and in Asia. He spoke and read three languages fluently. He was 66 years old.

No matter how rich or poor, brilliant or not, we are all destined to die one day. But how we live before that time is the essence of Buddhism, a path to a meaningful life. There is a saying in Japanese, "Ichigo, ichie" that encapsulates the importance of living every day of our lives. Its translation has many interpretations. They are:

*Today is the first day; today is the last day.  
One opportunity; one encounter.  
Treasure every encounter for it will never return.*

Is it only when one approaches the end of the road, that this appreciation is truly meaningful? What guarantee do we have that we will be around in this life tomorrow? Do we spend our lives pursuing goals that may not necessarily add meaning to our short existence? Is that okay?

Thich Nhat Hanh, world famous Vietnamese Zen priest, author, and poet, says in his book No Death, No Fear:

*"If we are afraid of death it is because we have not understood that things do not really die. People say that the Buddha is dead, but it is not true. The Buddha is still alive. If we look around us we can see the Buddha in many forms. The Buddha is in you because you have been able to look deeply and see that things are not really born and that they do not die. We can say that you are a new form of the Buddha, a continuation of the Buddha. Do not underestimate yourself. Look around you a little bit and you will see continuations of the Buddha everywhere."*

In Buddhism, it is not about how accepted you are or how revered you are, it is appreciating your own life each day in gratitude for the gifts all around you. The idea of "meaningfulness" has to start from inside each of us. Whatever it is, if it works for you, it's OK!

The thought of impending death provides an avenue for deep thinking about our own lives. In Shin Buddhism, we

believe that death is just another part of life. How we live our lives before this transition or manifestation is what "Ichigo, ichie" is all about.

The next time you are changing the soiled, "poopy" diaper of your grandchild, appreciate that moment as a reminder that that interaction will never happen again in just that particular way. How lucky we are for every experience!

Namu Amida Butsu! In gassho, Rod Moriyama

## ICHI GO, ICHI E

**ICHI** — means one,  
**GO** — means "period or occurrence",  
**ICHI** — means one,  
**E** — pronounced "A E" means "meeting".

When used, it means "**one meeting exists only once or one period**".

Translated in this context :

**When you meet someone for the first time, consider it might be the last time to ever meet that person?**

The underlying message is a reminder of our "impermanence" and constant changes.

In fact, it is an everyday life experience such meetings. Because that meeting might be the last chance, we should consider it important. Because meeting with any friend is a treasure in your life.

If you take a meeting as essential to you, you will meet people with warm heart helping you become gentle or kind to people you meet. There will be love in your heart toward people.

The author I felt his English failed to express its meaning as fully as he could in Japanese and explained further, that if we try to take "the meeting with people" as our special occasion, we will act gently and kindly and that would lead us to be in a peaceful state of mind that's best for happiness.

No anger, no hatred, no ill feeling. Just live our way, enjoy helping people and enjoy seeing people smile.

Author unknown

## **BWA BRIEFS**

### **2015 OFFICERS . . . .**

Dale Shimauro, President; Lana Bender, 1st Vice President; Amy Kanemaru, 2nd Vice President; Charlene Acohido, 3rd Vice President; Jo Ann Nagatori, Secretary; Louise Stevens, Assistant Secretary; Louise Stevens, Treasurer; Mildred Segawa, Assistant Treasurer; Karen Pang, Corresponding Secretary; Ethel Nakagawa, Assistant Corresponding Secretary; Jo Ann Nagatori, Auditor; Jackie Nakamura, Auditor; Doris Matsuoka, Director, Judi Kakazu, Director, Tsuki Kitagawa, Director.

Witnessed by family, friends and fellow BWA members, Installation of Officers was held following Sunday service on December 14, 2014. Guest speaker was Kyodan President, Glenn Hamamura. The event was followed with a buffet lunch and fellowship in the social hall.

Installation was held early this year to allow our new officers to begin planning from the start of the new year. And a running start it was, indeed! The Executive Board met twice in January, with a dinner meeting scheduled for February. Officers are working on a calendar of activities that will include the temple and the community, which is in keeping with the goals they set for themselves for the year. So watch for and participate in upcoming BWA sponsored activities. Valentine Bingo was held on February 8, which included prizes and lunch.



### **ORIGAMI PROJECT . . . .**

WHM BWA ladies continue to support Honokaa Hongwanji's Origami Project. However, to date we are far short of the 199,000 goal. As of November 2014, only 25,000 cranes had been folded. Therefore, we are asking for help from the entire WHM congregation and friends of the community.

Size of paper is 4x4 inches. No need to buy origami paper. In fact, the prettiest and easiest paper to work with are the medium weight colorful pages from magazines. If you do not have a paper cutter, see Doris Matsuoka who already has some cut paper.

Fold but do not open these cranes, as they will all be packed and shipped to the Peace Memorial in Hiroshima, Japan. Exact shipping date in May is unknown at this time, but we ask that you work as quickly as possible, and turn in your completed and counted cranes to Doris by Sunday, March 29, 2015. Your help and participation will be much appreciated.

### **NEW MC SCHEDULE FOR SUNDAY SERVICE . . . .**

In keeping with the Kyodan's plans to engage as many temple members as possible in the Sunday service, BWA will do its part to provide an MC every 3rd Sunday of the month.

Starting us off in January was Lana Bender, 1st Vice President, who represented us well. Thank you, Lana, and also the other BWA ladies who participated in the service. Jo Ann Nagatori, Secretary and Auditor, served as MC in February.

MC for the first Sunday of the month will be a student from Buddhist Education, second Sunday by a Kyodan Board member, and fourth Sunday by "Others" (anyone other than the above, including new members, if they choose to). Kyodan officers will MC the special services.



## SATURDAY REFRESHMENTS . . .

Effective January 24, 2015, we began serving sandwiches made by volunteers to the ladies who come to clean the temple and columbarium every Saturday. Jo Ann Nagatori was the first to step up to the plate, then went a step further by volunteering for this assignment every other Saturday. Thank you, Jo Ann! Way to go!!!

Ladies, that leaves only two Saturdays a month that we are looking for more volunteers. You do not need to come to clean to make sandwiches. In fact, it would be nice if the others who are unable to help clean, could find a way to make and drop off about 24 simple sandwiches, cut in half, by 8:30am Saturday morning. You will be reimbursed for all expenses. Leave receipts in envelope with your name in temple office, attention: Dale. You can sign up with Doris Matsuoka. If no volunteers, toast and coffee will be served.

## BWA NEW YEAR PARTY . . .

This year's party will be held on Saturday, March 7<sup>th</sup>, at Tokkuri Tei (the former Sam Choy's Restaurant on Kapahulu Avenue). Tokkuri Tei is normally not opened for weekend lunch so we will have exclusive use of the facility. Also, this is not a buffet restaurant. However, the owner, a friend of Margaret Kimura's relative, has put together a fabulous Japanese buffet menu for us, at a cost of only \$30.00 which includes tax and tip. As a further bonus, the Board has decided to pay for half the cost for members, which is \$15.00 per person. Spouses are invited, and they will pay \$30.00 each.

If you have not yet signed up, please call Dale immediately at 392-3253. Transportation will be provided .



**TEMPLE NEWS**

**NEW DANCERCIZE CLASS START-UP . . .**  
Dancercize class will soon begin at WHM. Those interested in keeping in shape through dance (primarily bon dancing), please meet for our first class on Wednesday, March 11, 2015 at 7:30pm in the Fujinkai Room.

No prior experience required. Only the desire to have fun dancing to keep fit! Dress comfortably and don't forget your "dancing shoes."

Class will be taught by Zack Akagi-Bustin, grandson of temple member Helen Akagi. Some of you may remember that Helen used to play the organ at our Sunday Services



**Saturday, April 25, 2015**  
**8:00 a.m. - 1:00 p.m.**  
**Ewa Hongwanji Mission**

### **Agenda:**

8:00-8:30	Registration: \$5.00 per person, includes lucky number ticket
8:30-9:00	Service: Rev. Jay Okamoto
9:00-9:30	Egg Hunt: Assisted by Jr. YBA
9:30-10:00	Egg Decorating Contest: George Otani
10:00-11:00	Prizes, Lucky Number: George Zakahi
11:00-12:00	Lunch: Donald Matsumoto & MRRL team
12:00-1:00	Clean-up: MRRL, Jr. YBA, Lay members

### **Notes:**

Plastic eggs will be hidden and will be redeemed for \$\$\$  
Participants for the egg decorating contest must color their eggs at home  
Lunch: hot dogs, chips, tossed salad, punch, bottled water

**Deadline to sign up** is Sunday, April 12, 2015  
Contact person is Bea Sonoda (phone 455-9543)  
Questions? call Ken Miyazaki (phone 225-5160)

Planned by the MRRL Committee and sponsored by the Oahu District Lay Association

## Hawaii Kyodan & PBA Collaboration T-Shirt



Front

Back

Dear Dharma friends and family,

The State Ministers' Association offers this t-shirt project to publicize the presence of Hawaii Kyodan and to support the Pacific Buddhist Academy. The Pacific Buddhist Academy is our Kyodan's project for spreading the Buddhist way as taught by our founder Shinran Shonin. The two dragons symbolize Hawaii Kyodan and Pacific Buddhist Academy, the two things that are always together in a circle. Likewise, we are always together in Amida Buddha's compassion. We, the State Ministers' Association, wish to support Hawaii Kyodan and Pacific Buddhist Academy by making this attractive T-shirt available to all.

We ask a minimum \$15 donation\* per t-shirt. Above XL, we ask a minimum \$20 donation\*. The proceeds from this project will be donated to the Pacific Buddhist Academy.

Please sign up below and give it to your temple or minister.

Thank you for your cooperation.

Let us walk together.

Gassho.

-----cut-----cut-----

Name of the temple \_\_\_\_\_

Print Name \_\_\_\_\_ Address \_\_\_\_\_

Size of T-shirts S M L XL XXL XXXL

\*Payable to **Hawaii Honpa Hongwanji Ministers' Association**



### Recipes by Elaine Kawamoto

#### Sesame Hoisin Dressing

##### Hawaiian Electric

- |                    |                                   |
|--------------------|-----------------------------------|
| 1/3 cup sesame oil | 2 Tablespoons apple cider vinegar |
| 1/4 cup sugar      | 2 Tablespoons hoisin sauce        |
| 1 teaspoon salt    | 1/4 cup catsup                    |
- Combine all ingredients and mix well.  
Makes 1 cup.  
Store in refrigerator.

#### CHINESE CHICKEN SALAD DRESSING

- |                     |                           |
|---------------------|---------------------------|
| 4 tablespoons sugar | 1/4 teaspoon black pepper |
|---------------------|---------------------------|

- |                             |                         |
|-----------------------------|-------------------------|
| 4 tablespoons white vinegar |                         |
| 1 teaspoon sesame seed oil  |                         |
| 4 tablespoons salad oil     | 1 teaspoon sesame seeds |
| 1 teaspoon table salt       |                         |
- Mix all ingredients together; chill and serve.

#### French Dressing

- |                                               |                              |
|-----------------------------------------------|------------------------------|
| 3/4 cup oil                                   | 1/4 cup white vinegar        |
| 1/4 cup sugar                                 | 1/2 teaspoon Coleman Mustard |
| 1/2 teaspoon black pepper                     | 1 teaspoon table salt        |
| 1 teaspoon Worcestershire Sauce               |                              |
| 1/2 cup Ketchup (I like Del Monte's tartness) |                              |
| 1 clove garlic, minced                        |                              |
| 1 rounded teaspoon round onion, minced        |                              |
- Combine all ingredients and mix well.  
Store in refrigerator.

# Live the Dharma, Live Aloha!

**Oahu Hongwanji Council Youth Retreat** for students in the 5<sup>th</sup> – 8<sup>th</sup> grades

Date: April 18 – 19, 2015 (5:00 p.m., Apr 18 – 11:00 a.m. Apr 19, 2015) Place: Pearl City Hongwanji

You may bring a friend (friend must submit a permission form)

Registration fee: \$10 per student (pay by check made out to Oahu Hongwanji Council on April 18)

Permission forms due by April 4, 2015

e-mail to: [hpearlcity@hawaii.rr.com](mailto:hpearlcity@hawaii.rr.com) and cc: [faith.hishinuma@hawaiiantel.net](mailto:faith.hishinuma@hawaiiantel.net)  
[gail.sasaki@gmail.com](mailto:gail.sasaki@gmail.com)

**Reminder: Each temple sending students to the retreat to provide a chaperone**

## **PARENT/GUARDIAN AUTHORIZATION**

We (I), the undersigned, hereby grant permission for our (my) son/daughter named below (hereinafter referred to as "said youth") to participate in the Oahu District Youth Retreat to be held at Pearl City Hongwanji from April 18 – 19, 2015

**YOUTH NAME:** (Last, First) \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Best ph#: \_\_\_\_\_ Grade Level: \_\_\_\_\_

Temple: \_\_\_\_\_ Minister: \_\_\_\_\_

Father/Mother/Guardian's Name(s): \_\_\_\_\_

Alternate contact if parents/guardians cannot be reached

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ ph#: \_\_\_\_\_

## **MEDICAL CONCERNS OR PROBLEMS:**

## **EMERGENCY AUTHORIZATION**

In case of illness or injury to said youth, we (I) hereby consent to and authorize such medical or dental treatment as deemed necessary, and agree to pay for such medical and dental costs, if incurred.

My child has medical coverage. Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, check: HMSA \_\_\_\_\_ Kaiser \_\_\_\_\_ Military \_\_\_\_\_ Other \_\_\_\_\_

Parent Comment/Instructions: \_\_\_\_\_

## **DISCIPLINE AUTHORIZATION:**

I understand and agree that in the event my son/daughter is considered a serious disciplinary problem by the chaperones, I may be called to discuss the problem, and that my son/daughter may be sent home, in which case I agree to pick up said youth.

## **AUTHORIZATION**

Parent or guardian name (print): \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

## **Gojikai**

Joanne Ancheta  
 Hanako Hiroe  
 Sandra Iwasa  
 Patrick & Jintana Jichaku  
 Barbara Kawakami  
 James Shimokusu  
 Laura Takai  
 Sadao Watanabe  
 Randy Yoshida

Helen Kanbara  
 Barbara Kawakami  
 Richard Kawamoto  
 Sam Komori  
 Edna Kondo  
 Tsugio Miyahara  
 Kiyoko Miyashiro  
 Yoshio Nakagawa  
 Sachiko Nitta  
 Jerry Ogata  
 Iwao Sato  
 Kathleen Sato  
 Dorothy Shigeoka  
 James Shimokusu  
 Louise Stevens  
 Shigemasa Tamanaha  
 Isamu Tatsuguchi  
 Lois Yamachika  
 Yasuhiro (Rieko) Yano  
 Linda Yoshikami

## **Temple Donations**

Kenneth Kaneshiro  
 Gayle Okano  
 Sylvia Koike  
 Leilehua Baseball Team  
 Karen Nakasone  
 Melvin Oshiro (In Memory Of  
 Jensho, Sadano  
 & Roy Oshiro)

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## **Capital Campaign**

### **Donations for**

### **January 2015**

Eleanor Nishi  
 Joanne Ancheta  
 James Shimokusu

## **Hoonko**

Shigeko Abe  
 Alvin Arakaki  
 Masanobu Arakaki  
 Harry Endo  
 Samuel Endo  
 Roy Enomoto  
 Glenn Hamamura

## **Columbarium**

Jeanne Ishikawa	In Memory Of Ishikawa Family & Yamashita Family
Yukie Komyoji	In Memory Of Nishihara Family
Ruth Miyasato	In Memory Of Miyasato Family
George Nishikawa	
Linda Yoshikami	In Memory Of Kelly Yoshikami



### **Major links to interesting Buddhists websites:**

Wahiawa Hongwanji: <http://wahiawashinbuddhists.org/>  
 Hawaii Betsuin: <http://hawaiihetsuin.org/>  
 Hilo Betsuin: <http://www.hilobetsuin.org/>

### **Buddhist Churches of American:**

<http://buddhistchurchesofamerica.org/>

### **Nishi Hongwanji, Japan:**

<http://www.hongwanji.or.jp/english/>

Every effort has been made to accurately present these records. Please call the office 622-4320 to report any errors. If you do not want your name to be published, please mark your donation. "Do Not Publish."

**Thank you very much.**

**WAIPAHU HONGWANJI MISSION**  
**ADULT DAY CARE CENTER**

Waipahu Hongwanji Mission Adult Day Care Center (WHMADCC) is happy to announce that we are expanding our membership discount program. Currently, only members of the Waipahu Hongwanji Mission enrolled at the WHMADCC qualify to receive a 10% discount on their applicable enrollment fee. This new program will allow more people to qualify for this benefit. *(See information below)*

If you or someone in your immediate family is currently a member of any Hongwanji temple within the Honpa Hongwanji Mission of Hawaii system, you may qualify for this membership discount. The member no longer has to be the person enrolled at the WHMADCC for this discount to apply.

All of our fellow Sangha members are important to us so we hope that this expansion to our discount program will help ease some of the financial stresses during these difficult times.

On behalf of the WHMADCC, we would like to thank you for all of your support during these past years and look forward to continuing our goal of providing the most compassionate and professional care possible. We remain dedicated to fulfilling this mission and will continue to try and think of innovative ways to accomplish our goals.

If you have any questions, please feel free to contact the WHMADCC Director, Alexa Olaivar at 678-1770.

In Gassho,  
Adrian T. Koizumi, Chairman

**Waipahu Hongwanji Mission**  
**Adult Day Care Center**  
**Member Discount Program**

**Qualifications** for this new program are as follows:

1. Any Dues-Paying Member (DPM) of the Honpa Hongwanji Mission of Hawaii system. (This allows members of other temples within this system to qualify for the benefit.)
2. The person must have been a DPM member of this system for a minimum of six (6) months.
3. Immediate family members of the aforementioned, meeting these criteria, also qualify. (Immediate family members include Parent, Grandparent, Brother, Sister, Son and Daughter.)

-- The effective date of this program is **March 1, 2015**. This program is not retroactive and any applicable discount will be applied to the first full-billing cycle following the date of membership verification.

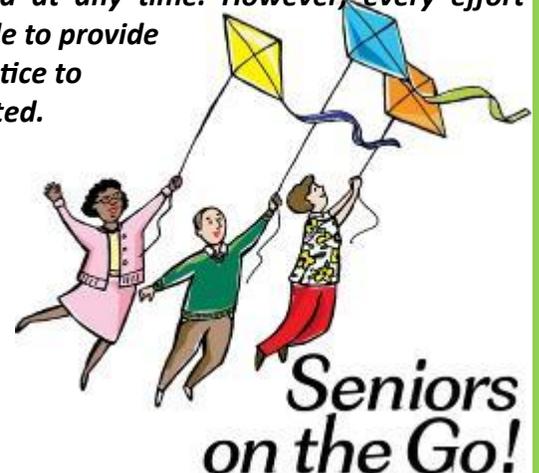
-- The amount of discount shall remain at the

current rate of **10%** of the applicable enrollment fee.

-- **Termination** of this discount can be effected for any of the following reasons:

1. The DPM is delinquent in the payment of his/her membership dues or terminates membership with the Honpa Hongwanji Mission of Hawaii system.
2. The WHMADCC client for whom the discount is being applied is delinquent pertaining to the payment of his/her enrollment fee.

**Note: This Program and its contents may be discontinued at any time. However, every effort will be made to provide advance notice to those affected.**



# March 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b> 9am-12pm Sangha Day at Pearl City Hongwanji Mission-NO SUNDAY SERVICE 10am-11am Sangha Strummers	<b>2</b>	<b>3</b>	<b>4</b> 6pm- Japanese conversation	<b>5</b> 7:30am-10:30am Hosha Kai 9:3am-Japanese Conver. 7:30pm-9pm The Bombu Academy	<b>6</b> 8:30am-10:30am Quilt Club (BWA Room) 1pm-4pm Mahjong (BWA Room)	<b>7</b> 11am-2pm BWA New Year Party (place & time of day to follow)
<b>8</b> 9am-10am Sunday Service, Guest speaker - Dr. Thao Le 10:15am-11:15am Fужinkai/BWA Mtg.	<b>9</b>	<b>10</b>	<b>11</b> 6pm- Japanese conversation	<b>12</b> 7pm-8pm Club Asoka Meeting BWA Room 9:3am-Japanese Conver. 7:30pm-9pm The Bombu Academy Readings (Buddhist Adult Ed.)	<b>13</b> 1pm-4pm Mahjong (BWA Room)	<b>14</b>
<b>15</b> 9am-10am Sunday Service 10am-11am Board Meeting, BWA Room	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b> 7:30am-10:30am Hosha Kai 11am-12pm Hospital Visitation (PD) 7:30pm-9pm The Bombu Academy (Buddhist Adult Ed.)	<b>20</b> Spring Begins 8:30am-10:30am Quilt Club (BWA Room) 1pm-4pm Mahjong (BWA Room)	<b>21</b> 7:30am-8:30am Altar Awareness
<b>22</b> 8:30am-9:30am Japanese Ohigan Service with Rev. Makino 10:30am-11:30am English Ohigan Service with Rev. Makino	<b>23</b>	<b>24</b> 9am-11am Aloha Visitation-Wahiawa	<b>25</b>	<b>26</b>	<b>27</b> 9am-11am Aloha Visitation-Other 1pm-4pm Mahjong (BWA Room)	<b>28</b>
<b>29</b> 9am-11am Movie Sunday - "Happy Feet 2" 10am-11am Sangha Strummers 1st & last Sunday ea mo	<b>30</b>	<b>31</b>	<b>Notes:</b>			



NEW YEAR PARTY 2015