

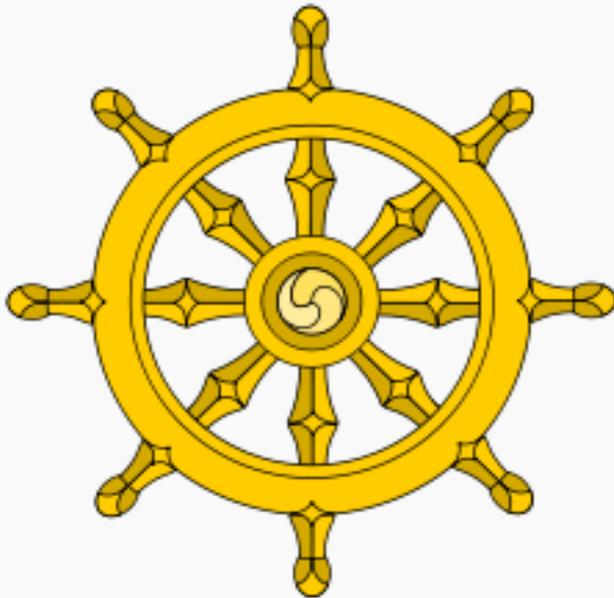
APRIL 2012



# Wahíawa Hongwanjí Mission

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Website: [www.wahiwashinbuddhists.org](http://www.wahiwashinbuddhists.org)  
President: Mr. Glenn Hamamura \* Minister:

## Vesākha



<b>Official name</b>	Vesākha, Buddha Purnima, Vaishaka, Vesak
<b>Also called</b>	Buddha's Birthday or Buddha Day
<b>Observed by</b>	All Buddhist sects
<b>Type</b>	Religious
<b>Significance</b>	The birth, enlightenment and passing away of Buddha
<b>Date</b>	Full moon of the month of Vesākha, usually in May
<b>Observances</b>	Meditation, Observing the eight precepts, partaking of vegetarian food, giving to charity, "bathing" the Buddha
<b>Related to</b>	Buddha's Birthday

## *The Significance of Vesak - Buddha Day*

The significance of Vesak lies with the Buddha and his universal peace message to mankind. As we recall the Buddha and his Enlightenment, we are immediately reminded of the unique and most profound knowledge and insight which arose in him on the night of his Enlightenment. This coincided with three important events which took place, corresponding to the three watches or periods of the night.

During the first watch of the night, when his mind was calm, clear and purified, light arose in him, knowledge and insight arose. He saw his previous lives, at first one, then two, three up to five, then multiples of them . . . ten, twenty, thirty to fifty. Then 100, 1000 and so on.... As he went on with his practice, during the second watch of the night, he saw how beings die and are reborn, depending on their Karma, how they disappear and reappear from one form to another, from one plane of existence to another. Then during the final watch of the night, he saw the arising and cessation of all phenomena, mental and physical. He saw how things arose dependent on causes and conditions. This led him to perceive the arising and cessation of suffering and all forms of unsatisfactoriness paving the way for the eradication of all taints of cravings. With the complete cessation of craving, his mind was completely liberated. He attained to Full Enlightenment. The realization dawned in him together with all psychic powers.



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WHM newsletter is published by friends of the Dharma. Volunteers are welcome to serve on the committee. Please send comments and change of address to WHM office or email at [news@wahiawahongwanji.org](mailto:news@wahiawahongwanji.org). Roy Higa, Editor



# President's Message

Glenn Hamamura

## **APRIL 2012**

We have completed the first quarter of the year, and it has been busy. Thanks to the hard work of our volunteers, the board, and our officers, the temple is doing well operationally. In retrospect, during the first three months, we continued to address the needs of the members and hopefully provided value. We have been coordinating memorial services effectively and many were held in the first quarter. We've had three or four per week during some weeks. Our revised process to have a temple representative open the temple, greet the families, and assist the minister has received compliments from the families, as well as from the ministers. We've helped several families with funerals in February, and the Bereavement Committee continues to be appreciated by the families as they assist with funeral service planning.

The Sunday services continue to be well attended, and every week is different as both lay speakers and ministers are being scheduled to provide the Dharma talks and conduct the services. We are training as many people as are interested in assisting with the portions of the service that members can assist in, and I look forward every Sunday to hear someone different ring the Kansho before service.

For the volunteers, there are many opportunities to learn and grow. There has been a whirlwind of activities. We continue on the renovation of the residence in preparation for the future assignment of a new minister. Many people are part of this effort, but I would like to acknowledge Ken Kumasaka for his work in the renovation. I have seen Ken on the temple grounds three or more times a week working in the residence. My apologies to the many others who are also playing major roles for not specifically thanking you for your hard work. Your contributions are vital to the success of the temple as well. Your board continues to work towards the future of this temple. We have in discussion at this time the establishment of a major repair and maintenance fund, as the costs for maintaining the buildings continue to increase every year.

Finally, Damon Bender, Rod Moriyama, and Gerri Watanabe have been working to produce Hozo, a Buddhist journal started by Reverend Kuniyuki over ten years ago. We (Wahiawa) have asked to manage and publish it, and the first issue created by the new editorial team should have been released by this time. This journal is a fee subscription, and has a large following. I am excited by the fact that it can provide our interested volunteers with an opportunity to publish in an established Buddhist forum. I am very happy that programs like these help to establish the valued proposition of our temple.

In Gassho,

Glenn Hamamura

# Dharma Talks

By Rod Moriyama

## No Hot Water

It was 10:30 at night after an exhausting day baby-sitting when we realized there was no hot water. Bathing in cold water is no fun, but it made me appreciate the situation. About three weeks earlier, our 20 year old water heater started coming out with tepid water intermittently.

“It’s because the cold water is colder now that the weather has been chilly,” my wife says.

I called our trusted plumber to alert him that something may be amiss. He assured me that he could come by and replace it right away. Depending on the size, it would run around \$750. I told him that there was no rush. I wanted to do some research before making this decision.

Sears was a good place to start. I was surprised that the cost of water heaters...just a simple heating element in a tank...cost so much...over \$500. And there was a minimum installation charge of \$285 (assuming there were no problems.) Of course they would be glad to take care of the old heater, but that would cost also.

The idea of installing a heat pump entered my mind, but that was just too much considering everything else.

Its funny how easily we take things for granted. The idea of running water in a house was a foreign concept 200 years ago...actually still true on the island of Niihau TODAY. Hot water is really a luxury we take for granted...Namu Amida Butsu.

Isn’t it so true that if we didn’t have something to compare “having” with “not having,” we wouldn’t appreciate “having” as much?

Having the “Right View” in the Eightfold Path or “Thinking Interdependently” in Habits of Mind come to mind. Are you conscious and appreciative of the “paradise” we have? Unless we appreciate “not having” just as much as “having,” one doesn’t really

understand the meaning of “having.” Does this make sense?

When the realization that there was NO HOT WATER became a reality, we finally acted... one day before Christmas Eve!

In gassho,  
Rod Moriyama



### WINNING POEMS OF THE 2011 GATHA LYRICS

The top prize was awarded to Mrs. Carrie Kawamoto of Mililani Hongwanji Mission .

#### BUDDHA’S GREAT LIGHT Carrie Kawamoto

In times of difficulty  
I say Namu Amida Butsu,  
Doing my best with a calm heart,  
Thankful for my life as it’s given,  
Living in embrace of Buddha’s Great Light  
Of Wisdom and Compassion.

In times of gratitude  
I say Namu Amida Butsu,  
Doing good, no matter how small,  
Reaching out with a warm heart,  
Always in embrace of Buddha’s Great Light  
Of Wisdom and Compassion.

With hands of heart in gassho  
I say Namu Amida Butsu,  
Spreading spirit of living with brave hearts,  
Spreading spirit of caring, helping others.  
Buddha’s Great Light shines into all hearts.  
Namu Amida Butsu.

# Dharma School News

By Carolyn Uchiyama

## **Wisdom and Compassion at the End of Life: A Buddhist Symposium**

March 9 – 10, 2012 at Honpa Hongwanji Hawaii  
Betsuin Annex Temple

How can we face the death of a loved one? How does understanding dying help those who must care for their elders and those who have lost loved ones? What are some Buddhist approaches and practices to deal with these most trying times?

Several members of the Wahiawa Hongwanji temple attended this symposium. The special speaker was Dr. Carl Becker, professor at Kyoto University Graduate School, Kokoro Research Center and Department of Human and Environmental Studies. Dr. Becker was able to clear up some questions members of the audience had posed about their family member that had bothered them, especially in the area of Alzheimer and suicide. They felt that after death their loved ones would be troubled because of the nature of their passing. Dr. Becker explained that in these cases we should look at the person before they were afflicted. These are diseases, physical or mental, that rob the people of their personality. He reminded us to remember the person as he was before the illness and that was his true and real self. That statement helped relieve those troubled by the various illnesses.

The breakout sessions on Saturday were very helpful and we will try to provide information to the members of the temple on hospice care, palliative care, bereavement, advanced care planning and health directives, and current programs for compassionate care. A more in-depth session is needed in addition to information in this newsletter. Be on the look out for the session.

## **Spring Workshop – April 14, 2012**

The Oahu District Council is presenting a workshop at Mililani Hongwanji entitled “Occupy My Bonbu.” It is an experiential/interactive workshop on “Living a Life of Gratitude in Jodo Shinshu Buddhism.” The group has been meeting and working to gather materials for this workshop. They may even have scientific data to show how gratitude helps us physically, mentally, emotionally, and spiritually. Registration flyers are available at the temple office. The fee is \$15 for the workshop, materials, refresh-

ments & lunch. Make checks payable to Oahu District Council and mail registration to Mililani Hongwanji, P.O. Box 893308, Mililani, HI 96789.

**Deadline is April 2, 2012.**

## **Hanamatsuri at WHM**

On April 1 the Dharma school students will be putting on the Hanamatsuri service. They are busily drawing and coloring pictures for their presentation on the song “Long Ago in India.” We hope the power point presentation and narration on the life of the Buddha will entertain you.

On this special day we offer flowers and sweet tea to the baby Buddha. Please bring fresh flowers from your garden on Sunday to adorn the naijin and celebrate the legendary birth in Lumbini’s Garden.

After the service, we will be serving cake to commemorate his birth.

\*In preparation for this service the Dharma school teachers and students will be decorating the hanamido at 9:30 a.m. in the temple on March 31. The hanamido is the structure the baby Buddha and sweet tea sits in. If any of you have extra flowers, ferns and ti leaves, please bring them that morning.

## **Buddha Day - April 8, 2012**

The Hawaii Buddhist Council annually holds the Buddha Day service at various temples on a rotational basis. This year the service will be held at the Nichiren Mission in Nuuanu. Last year it was at the Jodo Mission of Hawaii and we went to the service rather than having a service at our temple.

Sign up to join this exciting event and participate in the diverse Buddhist culture we have in Hawaii. In the past we have carpooled because parking is limited. Parking will be at the Soto Mission of Hawaii on Nuuanu Street with shuttles to the Nichiren Mission. We plan to eat together after the Buddha Day gathering.

**Wisdom and Compassion at the End of Life: A  
Buddhist Symposium  
continuation  
March 9-10, 2012  
Interesting extracted articles**

Suggestions Rinjugongyo / Makuragyo  
Procedures  
June 5, 2010  
Rev. Earl Ikeda

Definition

Both Rinjugongyo and Makuragyo refer to end of life ceremonies. In Hawaii, a distinction seems to have been made by referring to rinjugongyo as a ceremony performed while the person, awaiting end of life, is still alive. Makuragyo suggests that a person has already passed away. More recently, rinjugongyo seems to refer to counseling a person before death.

Rinjugongyo

Although persons of Asian descent seem to be very private about such issues, those fortunate enough to provide counseling have found the learning experience very beneficial to both the person awaiting death and the person providing spiritual care. Perhaps, very important techniques for counseling are learning how to be a "good listener", honesty, and above all respecting "privacy". The person requesting counseling may be fearful of dying because of spiritual issues, family issues, unfinished issues, and/or simply wanting someone (outside of family) to "hear them out".

There is no one perfect way to counsel. Being a "good listener" may allow one to "seize the moment" and by being sensitive to the speakers issues respond. One technique is to acknowledge and repeat a statement made into a question. The intent may be to acknowledge the person who may feel completely loss and having no value as a person. Persons facing death tend to be extremely honest. They seem to have developed a keen sense for "feeling you out". In other words, they seem to know whether you are telling the truth or just making unjustified statements. It is not wrong to honestly state that you do not have an answer. If you followed this by saying that you will try to find out the answer, it is imperative that you do so!

**Rinju Gongyo-A Case Study**

(Prior to Removing Life Support at Hospital)  
Adopted from March-April, 2011 issue of *Metta*  
Rev. Tatsuo Muneto, Director

As clergies and lay members of Hawaii's Hongwanji community in Hawaii live in a multicultural society, they are changing their ideas about death rites. These changes are not necessarily negative, for the members of Shin Sangha do have choices in following the customs and traditions regarding death rites. But the choices or options must be based upon good understanding of the subject after discussion with the temple ministers. For that reason, the ministers need to provide accurate and reliable information about Shin traditions and guide the members in proper procedures.

If you know someone in the temple membership who is terminally ill, please contact his/her family and ask them to contact the temple minister. It is important for the temple minister or temple leaders to be informed of the temples member's health condition. The minister is expected to act proactively, so that he can provide proper spiritual or religious care and guidance upon request.

Why is it important for ministers to have this religious service before the death of the patients? It is a spiritual benefit of assurance in Amida's compassion for the patients as well as the ministers. Whether it is at a hospital or at home, it is a time for meditation or contemplation for the patient in a fragile moment of human existence. The ministers deeply empathize with the patients love and respect, and to relate their appreciation of the true and real life of Amida Buddha's compassion. Through reading the aspiration, chanting a sutra and saying of the nembutsu and giving a short dharma talk, the minister confirms Amida's compassion for the patients.

Today's lay families take this service as an opportunity to pray to the Buddha for the patient, in order that the dying patient dies peacefully and goes to a "better place." This wish must be respected as a natural human sentiment, but Shin ministers must assure all that Amida's Vow to take all those who say the nembutsu in shinjin to Buddha land is already directed at the patient. This awareness is what the Shin ministers need to promote in today's Hongwanji community.

## ANNOUNCEMENTS

### St. Stephen's Food Pantry

We will collect food on the first Sunday of the month – March 11. Thank you for the February food collection. We collected quite a lot of food for the Pantry. Your continued support is greatly appreciated.

### Dharma School

We will have Dharma school on April 1 and 22.



### The Young Buddhists' International Cultural Study Exchange

(YBICSE) is an annual program for young Jodo Shinshu Buddhists (from 9th grade to age 25). Its basic purpose is for young Jodo Shinshu Buddhists to deepen their understanding and appreciation of the Nembutsu teaching by

visiting our mother temple, Honzan the Nishi Hongwanji, experiencing a home stay, and traveling to several historical sites with fellow young Buddhists. This year's YBICSE will be held on July 9-19, 2012.

Please submit your application form by April 20, 2012.

Please feel free to contact me, Rev. Toshiyuki Umitani, Executive Assistant to the Bishop, at [hqs@honpahi.org](mailto:hqs@honpahi.org). Or call the WHM office for application and assistance.

### Wahiawa Hongwanji Sunday Service Schedule

#### April

- 1–Hanamatsuri service presented by the Dharma school students on the birth of the Buddha
- 8–Buddha Day by the Hawaii Buddhist Council
- 15–Carrie Kawamoto sharing her journey on the Buddhist path
- 22–Blayne Higa from Mo`iliili Hongwanji is working for his Tokudo ordination
- 29–Eshinni Day presented by the BWA with Donna Higashi

#### May

- 6–Jack Tsujihara sharing his life experiences.
- 13–Gotan'e/Baccalaureate Service with Rev. Toshiyuki Umitani
- 20–Rev. Sonny Abangan
- 27–Lily Horio from Jikoen Hongwanji sharing her journey on the Buddhist path

- 5-6 shiitake mushrooms, finely chopped
- 2 Tablespoons dried shrimps, finely chopped
- 3 Tablespoons oil
- 2 pcs. aburage, finely cut
- 1 pkg. konnyaku threads
- ½ cup carrots, finely cut
- ½ cup string beans, finely cut
- ½ cup kamaboko
- 3 Tablespoons shoyu
- 4 Tablespoons sugar
- 1 teaspoon salt
- 1 cup chicken broth
- 1 can chopped/minced clams (optional)
- 4 cups okara (soy pulp)
- ¼ cup chives, finely chopped

Wash shiitake mushrooms and soak for 30 minutes or more. Cook shrimps and mushrooms in heated oil. Add aburage, konnyaku, carrots, beans, kamaboko; cook until vegetables are done. Add shoyu, sugar, salt, chicken broth, and clams. Cook until it bubbles. Stir in okara and mix well. Add chives and cook until you have desired moisture. Add additional chicken broth if necessary. Stir constantly to prevent scorching.

Okara by Elaine Kawamoto

# BWA NEWS

By Evelyn Komori

If you weren't there, you missed a great one! What are we talking about? Our BWA New Year party, of course.

Over sixty strong, a great blend of BWA members, husbands, other relatives and family friends thoroughly enjoyed a day of fun. Table games, some relatively easy and others mind-boggling, tested our ability to think creatively and to remain mentally alert. Other equally intriguing games pushed our ability, our power of concentration and our sense of humor.

Prizes, well thought-out purchases, were generously awarded. A hearty lunch, warm fellowship and good humor added to a great start for the year of the dragon.

Many, many thanks to Margaret Kimura and Mildred Segawa and their able assistants for a superb job! We are so fortunate.



Here are some photos of the fun events during the BWA'S New Years party

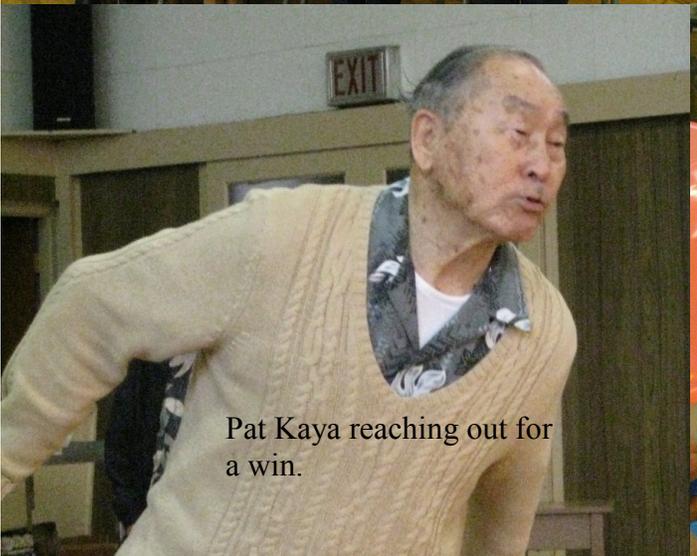


Waikiki BWA 2012 Officers: 1st row: Betsy Yamamoto, Roseline Yano, Evelyn Komori, Barbar Higo; 2nd row: Helen Tanaka, Ethel Nakagawa, Doris Matsuoka, Dale Shimaura, Patsy Kaya and Mildred Segawa



Mildred Segawa

Margaret Kimura



Pat Kaya reaching out for a win.



NO! Doris, you are covering the wrong head. You are suppose to cover your head.

**FLASHBACK**

## Every Precious Moment

By Rev. Thomas R. Okano  
August 1985

I recall a well-known anecdote of Zen Master Dogen, the founder of Soto Zen sect of Buddhism, which I would like to share with you. In 1223, Dogen went to China to study Buddhism for about four years.

One hot summer day as he was passing in front of a temple, he saw an old priest drying mushrooms. With a bamboo stick in his hand and with nothing on his head despite the hot summer heat, the old priest was quickly tending to mushroom drying. He was perspiring heavily, and kept busy working.

Finally, young Dogen could not hold back his curiosity any more and spoke to the priest, "How old are you, sir?" "Sixty-eight," he replied. "Why don't you ask someone else to help you?" Dogen asked. The priest replied, "This is a job for no one else but for me."

Dogen asked again, "Why do you work so hard under such a hot sun?" The priest answered, "Indeed, it is very hot out here, but if I missed this opportunity to dry these mushrooms, when would I be able to do it? I cannot leave it for others to do it." Hearing these words of an old priest, Dogen could not ask any more questions.

Sakyamuni Buddha says to Chu Agon Gyo,

"Vainly, do not chase after the past which is gone. Idly, do not dream of the future which is not here. Diligently, do today what is needed to be done now."

Buddhism teaches us the importance of our everyday existence. Yesterday is something that has gone by. Tomorrow is yet to come. Today (now) is the most important and most precious moment that we should all live to the fullest extent. Let us take every possible opportunity to listen and learn the wonderful Dharma. May that Dharma truly be the guiding light of your life.

## The Flame of the Nembutsu

By Rev. Thomas Okano

October 1985

The recitation of "Namu Amida Butsu" goes back not only to Shinran Shonin, founder of Jodo Shinshu, but also to the seven Masters of Jodo Shinshu and on to Sakyamuni Buddha himself in India. The Nembutsu I intone is the same Nembutsu which Sakyamuni Buddha recited aloud many centuries ago, and this simple practice of recitation is possible for me because it is the Name-that-calls, the name of Amida Tathagata which always embraces me and never forsakes.

When I think that this simple recitation of my Nembutsu is the same as that recited by my grandparents, or Shinran Shonin, or the seven Masters of Jodo Shinshu in Japan, China, and India, or even by Sakyamuni Buddha himself, and it has saved a multitude of beings, it moves me deeply with appreciation. It compels me to endeavor to transmit this wonderful teaching to those who come after me just as my predecessors have done.

I would like to ask you to seek deeper the happiness in the True and Real Life; in the Buddha-Dharma, and determine to transmit the Nembutsu to your children and to their children. As a minister and as a Nembutsu follower, I would like to be of any assistance to you in clarifying this essence of Buddhism, the meaning of the Nembutsu, and to walk the path together with you.

Shared by Carolyn Uchiyama

**Mahalo**

# *Honpa Hongwanji Mission of Hawaii*

## HEADQUARTERS UPDATE

### **Update on HHMH Strategic Plan**

The Honpa Hongwanji Mission of Hawaii Strategic Plan is moving forward! Thanks to the support of the membership of Hawaii Kyodan and the commitment and dedicated efforts of those who volunteered to serve on the various committees and those who have agreed to be a part of the Plan by contributing their expertise, a major step will be taken on March 31, 2012 as the chairpersons of the various committee will meet at HQs with Bishop Eric Matsumoto, President Alton Miyamoto and Special Resource Personnel Glenn Hamamura. Thank you to all for your dedication and commitment. May we continue to be guided by Wisdom and inspired by Compassion.

### **YESS CAMP**

#### ◆ *Fundraiser*

Thank you very much to everyone for the wonderful support at our California Pizza Kitchen day on February 28, 2012.

Thanks to the help, CPK will be donating \$586.60 to the YESS Camp. We have also received a ton of support in the form of donations. Thank you very much to everyone for the wonderful support.

#### ◆ *Publicity*

I can't stress enough on how much more help we need everyone's help to encourage the youth of your temple to attend this year's YESS Camp. As of March 6, we have only 13 campers attending, and we are less than 1 month away. The information has been sent out a number of times, to people and is out there on the internet ([www.tinyurl.com/yesscamp](http://www.tinyurl.com/yesscamp)), but we need the most help is talking to them directly. Please help us share these living teachings to the youth by encouraging them to attend this year. If you have any questions, please contact Jake Chang by e-mail at [youth@honpahi.org](mailto:youth@honpahi.org) or by phone 973-6554. Thank you very much.

### **2012 RYUKOKU UNIVERSITY-BSC PUBLIC LECTURE**

Date: March 28, 2012

Time: From 7:00pm

Lecturer: Professor Masaaki Nohnin (Ryukoku University, Buddhist Studies)

Title of the lecture: "Conquering of the Devil and Shakyamuni Buddha's Compassion"

Location: BSC Lecturer Hall

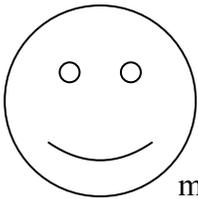
\*Anybody is welcomed to attend this free public lecture.

### **Did you remember? HONGWANJI DAY**

On March 2, 1889, Rev. Soryu Kagahi arrived in Honolulu with the determined intent of lighting the Dharma lamp of Jodo Shinshu in Hawaii. At the 59th Honpa Hongwanji Mission of Hawaii Legislative Assembly (Giseikai) in 1971, the resolution of "Establishment of Honpa Hongwanji Commemoration Day" was passed, and it reads as follows;

*"BE IT RESOLVED that the 59th Legislative Assembly does hereby declare, set and adopt March 2nd as the official date in each year of the founding of the Honpa Hongwanji Mission of Hawaii, and that said date shall be known as the "Honpa Hongwanji Commemoration Day".*

This is the 123rd year since the establishment of Honpa Hongwanji Mission of Hawaii.



## **VOLUNTEERISM**

Are you bored with life, Are you retired and looking for something to do that may add value to your life? How about coming to the temple and be part of the temple community. You can enjoy fellowship, make new friends, share your skills and do something for others and yourself. We welcome you to come.

We have Officers of the temple, office workers, temple and columbarium cleaners, kitchen helpers, hoshu gang (taking care of the grounds, and buildings), and many other activities. They are all volunteers. They work, play, eat and enjoy each others' company. Come on out and have fun too!!!



## **Benefits of Volunteering**

*"Everybody can be great because everybody can serve."*

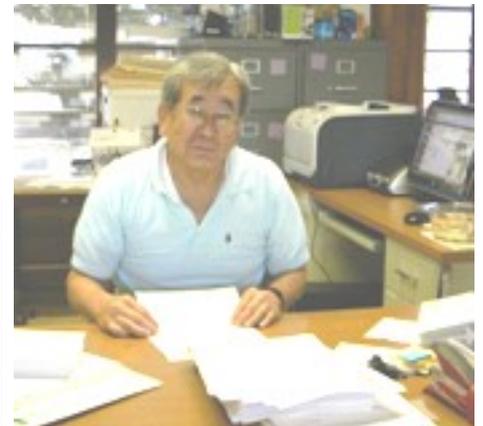
*—Martin Luther King, Jr.*

Perhaps the first and biggest benefit people get from volunteering is the satisfaction of incorporating service into their lives and making a difference in their community and country. The intangible benefits alone—such as pride, satisfaction and accomplishment—are worthwhile reasons to serve. In addition, when we share our time and talents, we:

- Solve problems
- Strengthen communities
- Improve lives
- Connect to others
- Transform our own lives

### ***Thursday office volunteer***

Smiling face of Vernon Yamamoto.  
Come and say Hello.




**DONATION**

Kailua Hongwanji Mission is in need for \$400,000 for their new temple. If you would like to help, please contact Rev. David Nakamoto or Keiji Kukino (President).  
Kailua Hongwanji Mission  
30-D Maluniu Ave.  
Kailua, Hi 96734

**Wahiawa Kendo Club** T-shirts are on sale. They are available in white color or black color. On the back it says "Kendo will make it better." The cost is \$15 each. We want you to support our club by buying/selling shirts.  
Iwao Sato – Chief Instructor,  
Wahiawa Kendo Club

This monthly publication can be received by you in black and white paper version or a full color e-mailed version. If you are receiving the paper version and would like to switch to the e-mail version, please send us your request and e-mail address to [news@wahiawahongwanji.org](mailto:news@wahiawahongwanji.org).  
*Thank you*



# WHM CALENDAR APRIL 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 9am- Hanamatsuri service 10-New Member Orientation 1-3pm-Obon Practice	2	3	4 7pm- Dharma Mtg.	5 7:30am-Hosha	6 7pm- Advanced Meditation	7
8 Buddha Day Service @ Nichiren Mission 1-3pm-Obon Practice	9	10	11	12 7pm-Club Asoka	13	14 Gratitude Seminar @ Mililani
15 9am-Sunday Service Spk. Carrie Kawamoto 10am-BWA Mtg 1-3pm-Obon Practice	16	17	18	19 7:30am-Hosha 11am-Hospital Visit (PD)	20 7pm- Advanced Meditation	21 7am-1pm District BWA Seminar
22 9am-Sunday Service Spk. Blayne Higa 1-3pm-Obon Practice	23	24	25	26	27 6pm-Movie	28
29 9am-Eshinni Day BWA Donna Higashi 1-3pm-Obon Practice	30					

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 Wahiawa, HI 96786-0265  
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**Wahiawa Hongwanji Mission**

**May 2012**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 7pm- Dharma Mtg	3 7:30am Hosha	4 7pm-Advance Meditation	5
6 9am-Sunday Service Spk-Jack Tsujihara 10am-BWA Mtg	7	8	9	10 7pm-Club Asoka Mtg	11	12
13 8:30am-Gotane S. Japanese 10am-English Rev Umitani 1pm OBon Practice	14	15	16	17 7:30am Hosha 11am-Hospital Visit(PD)	18 7pm-Advance Meditation	19
20 9am-Sunday Service Rev Sonny Abagan	21	22	23	24	25 6pm-Movie Night	26
27 9am-Sunday Service Spk. Lily Horio	28	29	30	31 7:30am Hosha		